**Ohio South/Kentucky Chapter**

**Design Excellence Awards 2019**

**Instructions for Jurors**

* Please read the Chapter 32 Design Excellence Awards Submission Requirements/FAQ before proceeding. This is being emailed to you along with this Juror Score Sheet.
* There will be a Drop Box for each category in the competition: Small Commercial, Large Commercial Single Space Residential, Large Residential, Open/Specialty, and Student.

Entries in each of these categories will be identified as a firm or an individual. These will be evaluated against others that are identified in the same category and firm type. In this way, there may be two winners in each category.

* On August 3, you will be given access to all six Drop Boxes by our Chapter Administrator. Please download an entry and its corresponding Juror Score Sheet. Each Score sheet will have the entry number and award category filled out, i.e., Small Residential, Entry 5 or Student, Entry 12. The entries are numbered consecutively as they are submitted and do not start over within each category.
* You will have 12 days to complete your judging. We need to have all entries’ score sheets uploaded by August 15.
* Each jury member is to rank the project based on each criteria from 1 to 10 with 10 being the best.
* Each jury member is to calculate a total for each project.
* All juror's scores will be averaged for each entry and the highest scoring entry will win the Design Excellence Award. The second highest scoring entry, will be awarded an Honorable Mention. The Chapter Design Awards Committee will handle this portion.
* **Please provide feedback / comments that will help the designer understand the score given** – elements that work particularly well, and areas where improvement could be made.
* We have asked each entrant to describe and demonstrate the ***impact of their design*** on the occupants. Please pay particular attention to Criteria Number 1, as well as the aesthetics of the design solution. Also, please do your best to evaluate the design without “budget bias.”
* When finished with your evaluation, please rename the score sheet by adding your assigned juror number and upload it to the appropriate Drop Box.

**Questions? See Submission Requirements/FAQ and/or contact Suzanne Carney, ASID, Committee Chair:** [**suzanne.carney1010@gmail.com**](mailto:suzanne.carney1010@gmail.com) **or 513-476-4341.**

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**Design Excellence Awards 2019**

**Juror Score Sheet**

**Category \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry #\_\_\_­­**

**Firm Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Individual Entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All entries will be judged on the following criteria, on a scale of 1 to 10:** **Score**

1. Sustainable Design and Health and Well-being. \_\_\_\_\_\_\_

(How does the space enhance the well-being and health of the inhabitants?

What impact has this space had on the welfare of the people who work

or live here? Consider ergonomics, safety issues, universal design.)

1. General Character of Design. \_\_\_\_\_\_\_

(Colors, Patterns, Texture, etc.)

1. Scale and Proportion \_\_\_\_\_\_\_
2. Innovation \_\_\_\_\_\_\_ (Products or materials used in a different, unique and effective manner)
3. Creative Use of Space \_\_\_\_\_\_\_
4. Functional Use of Space \_\_\_\_\_\_\_

(Space planning and layout. Three dimensional planning.)

1. Effective Use of Lighting \_\_\_\_\_\_\_

(Does lighting support function of space?)

1. Appropriate Design Solution \_\_\_\_\_\_\_

**Total Score \_\_\_\_\_\_**

**Comments**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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